# **APPENDIX-IX**

# **MANDATORY PUBLIC DISCLOSURE**

# A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GURUKUL WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133083
3	SCHOOL CODE (IF APPLICABLE)	70404
4	COMPLETE ADDRESS WITH PIN CODE	LAL GATE , PANCHAL GHAT ROAD , FARRUKHABAD, FARRUKHABAD , UTTAR PRADESH - 209625
5	PRINCIPAL NAME	SANDEEP MOHAN PANDEY
6	PRINCIPAL QUALIFICATION	M.Com, B.Ed
7	SCHOOL EMAIL ID	gwsfbdoffice@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9415146124

# **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://gurukulworldschool.org/disclosure/Affiliation_letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://gurukulworldschool.org/disclosure/socity.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://gurukulworldschool.org/disclosure/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://gurukulworldschool.org/disclosure/recognition_cetificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://gurukulworldschool.org/disclosure/building_saftey.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://gurukulworldschool.org/disclosure/fire_safety_certificate.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://gurukulworldschool.org/disclosure/recognition_cetificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://gurukulworldschool.org/disclosure/Waterandsanitary.pdf

# **NOTE**:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C: RESULT AND ACADEMICS:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://gurukulworldschool.org/disclosure/fee_Stucture.pdf
2	ANNUAL ACADEMIC CALENDER	http://gurukulworldschool.org/disclosure/Schoo_Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://gurukulworldschool.org/disclosure/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://gurukulworldschool.org/disclosure/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://gurukulworldschool.org/disclosure/Three_years_Board_Result.pdf

# D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SANDEEP MOHAN PANDEY
2	TOTAL NO. OF TEACHERS	48
	PGT	12
	TGT	10
	PRT	16
3	TEACHERS SECTION RATIO	1.71:1

4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

# **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	64	64	100	all students are passed

# **RESULT CLASS: XII**

NO.	2023	REGISTERED STUDENTS	STUDENTS PASSED	PERCENTAGE 90.90	very good results , still there is scope to
!	2023	33	30	90.90	improve.

# E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8369
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 72
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	17
6	NO. OF BOYS TOILETS	17
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/DLI8e1q-tkg